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a Lesson in the University of The New Covenant

Theodore Cottingham, November 2, 2006 10:45am. North Kensington, London

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1. This is the day the lord has made, walk ye in it as leaders, not followers; leaders of me not but leaders in me/being me; having forsaken all to follow him, not; me. The lord of host not, father. I love you.
2. Who can elemental teachings receive in microbursts of moments second'd, revelate the revelation of priesthood, covenant, exchange of only me being me/to be/become me?
3. Who will write, say, speak; discombobulate not but bring forth clarity of only me to the seeking of me, who want me this much, this much, to persevere and ask questions and lay their life/beliefs on the altar of truth?
4. Wherefore meaneth this and what taketh it to do so? All humility; weakness not; surrender, bringing forth sorrow not but clear clean water of truth inside them, that they themselves begin to see, hear, and feel coming forth knowing origination is not their fleshmind. Then becoming transformed, letting transformation/the word true and real, transform the lowly flesh-thought, dustformed, into glorious beauty that there is already, unseen, my seed in you and being me my body, now one and the same and not two. I love you.
5. Who can see/walk in truth? All who surrender; not mouthing words placating feelings temporary nor seekers of numbers but those who on bended knee/heart, heart bowed and repentance sought through blood one, comes and says, "I love you. I love you. I think I love you. I know you are real somewhere somehow. I know there is more and I want you, I want to know you. I want to be real, seen real, and seeing real, know thy kingdom that you say is my kingdom. The kingdom of father where we originated and can still operate in. I want to know you God, father, father God. And your kingdom stands without me, inside me, but it inside me, **I now choose to enter and operate in holiness. I will learn what that means for I will let you teach me. I will listen and write and value your words releasing your New Covenant in me.** I love you. I give you me. I forgive you. I receive your forgiveness and I forgive all others. I come now to you holy father to receive, be, and walk in all that you have for me, and to be wholly completely who I am in you; I Am if that is so. I yield my faculties to you. I enjoin you. I enter you, your kingdom, releasing your kingdom in me. I love you. Amen."
6. This is the moment of surrender. This is the moment clear/prophesied. This is the day of salvation not traditionalized by thinkers, it is the day of surrender by prophesied holy ones surrendering to be holy, walk in their holiness, and become their holiness in

humility, saying what father says, doing what he shows them, walking/operating in accordship/onship that exceeds anything imagined before by man, woman or child.

7. **This is the day coming forth and now is/being that all who say me mean me, not themselves apart from me;** one and the same being, me and my body not separate, but one; one body, one part, consisting of many members; one head, mine/fathers. We are one. I love you all.

8. Interest'eth the others? Watch me forefront every thing/word I am saying; heretofore not; all I have given you. Amen. And coming forth rapidly more. Forefronted presses of only me watching me, reporting me accurately and untainted by/for selfish purposes. Reporting accurately and fearing the fear of the lord God almighty who in wrath not punishes not wrongdoers unknowingly but kneels in the streets, heals, befriends, and turns topsy turvey organizations of not-me. I love you. Fearing no one. Fearing nothing. I love you.

9. All power has my son, granted long ago; eons ago. I have given him judgment. Watch me/us rule the nations with a rod of iron, not in demanding obeisance/subservience but ruling/bringing forth truth that displaces nontruth and real'er is; more real, causing uncertainty not but in those seeking to control their own.

10. What me uncertainize the holy-thought reconciled/leading others to/for me when I come cataclysmi-izing many/much thought holy/reconciled in ways far different than thought.

11. I come in power, grace and glory. I come in my saints not; **I come in my body surrendered to me who love my body loving me, loving me loving my body, loving me where I am in temples not made with hands;** not temples ex cathedra and nonsensical proportions of not-me lauded as me-thought rammed down the gullible.

12. **I maturity bring now to the streets, breaking forth all containers not me to show me and bring forth light from light, light being.** Watch me. Record what I said, remember it and proclaimate it and bring it forth I will do; at midnight not; before/sooner **and watch the lamb and lion lay down beside me/each other fearing nothing in my holy mountain.** I love you all.

13. **This is the maturity-required day of,** nonsense not; sense of mine, my sense, **my mind, Christ mind coming forth in maturity in the streets.** See me/what I mean and fear/shake in your boots on mammon/mammonized saint-thought. I love you all.

14. **Repent, forgive, receiving not external but internal surrender to me in you is/being light now coming forth; into every** soul, not; haveth one? **Heart of mine, temple real.** I love you all. Good day.

15. I come, I call, I conquer the streets/holy, not; I bow before them; I bow before all and my rod of untruth not; truth alone of me/my truth scalpel untruth from me tainted me. Watch me.

16. **Fear the day of wrath not; surrender. Who can stand it?** Watch me. On bended knee I am, are you? I love you all.

Amen